

AGENDA ITEM FOR ADMINISTRATIVE MEETING ( ) Discussion only  
( X ) Action

FROM (DEPT/ DIVISION): County Counsel

SUBJECT: City of Ukiah Grant

<p>Background:</p> <p>It is proposed to provide a grant to the City of Ukiah to extend its waterlines. The grant would be paid from available ARA stimulus funds.</p>	<p>Requested Action:</p> <p>Approve grant to the City of Ukiah in the amount of \$40,000 for an extension of its waterlines</p>
-----------------------------------------------------------------------------------------------------------------------------------------------------------------------	---------------------------------------------------------------------------------------------------------------------------------

ATTACHMENTS:

\*\*\*\*\*For Internal Use Only\*\*\*\*\*

Checkoffs:

- ( ) Dept. Heard (copy)
- ( ) Human Resources (copy)
- ( ) Fiscal
- ( X ) Legal (copy)
- ( ) (Other - List:)

To be notified of Meeting:

Needed at Meeting:

\*\*\*\*\*

Scheduled for meeting on: April 6, 2022

Action taken:

\*\*\*\*\*

Follow-up: