

**Candidate Filing**  
**District**

**SEL 190**

rev 08/22  
ORS 255.235

**i** This form must be filed with county elections official. All information must be completed or the form will be rejected.

**2023 District Election Filing Dates**

**Candidate Filing** February 4, 2023 to March 16, 2023

**Withdrawal Date** March 16, 2023

This filing is an

Original

Amendment

**Office Information**

Filing for Office of: Riverside Mission Water Control District

District, Position or County: POSITION 4, RMWCD

**Filing Information**

Filing with the required \$10.00 fee

Prospective Petition

**Candidate Information**

**Name of Candidate**

First <u>JOHN</u>	MI <u>E.</u>	Last <u>SIMONS</u>	Suffix
----------------------	-----------------	-----------------------	--------

**How you would like your name to appear on the ballot**

JOHN E. SIMONS

**Candidate Residence/Route Address**

Street Address <u>73585 WILLIAMS LANE</u>	City <u>PENDLETON</u>	State <u>OR</u>	Zip <u>97801</u>
--	--------------------------	--------------------	---------------------

**Candidate Mailing Address and Contact Information**

Street Address or PO Box <u>73585 WILLIAMS LANE</u>	City <u>PENDLETON</u>	State <u>OR</u>	Zip <u>97801</u>
--	--------------------------	--------------------	---------------------

Work Phone <u>541-276-8566</u>	Home Phone <u>541-276-8566</u>	Cell Phone <u>541-969-8622</u>	Fax <u>                    </u>
-----------------------------------	-----------------------------------	-----------------------------------	------------------------------------

Email Address <u>JACK.E.SIMONS@GMAIL.COM</u>	Web Site, if applicable <u>                    </u>
---	--

**Race and Ethnicity Optional**

WHITE

**Occupation (present employment)** If no relevant experience, None or NA must be entered.

RETIRED

**Occupational Background (previous employment)** If no relevant experience, None or NA must be entered.

FORMER SCHOOL TEACHER  
SALES WITH MY FATHER'S COMPANY AS A SALES REP.

**Educational Background (schools attended)** If no relevant experience, None or NA must be entered.

Complete name of School	Last Grade completed	Diploma/Degree/Certificate	Course of Study
CAL STATE LA	14	BA	TEACHING
OREGON STATE UNIV	16	MASTER'S DEGREE	"
Educational Background (other) Attach a separate sheet if necessary.			

**Prior Governmental Experience (elected or appointed)** If no relevant experience, None or NA must be entered.

**Campaign Finance Information (not applicable to candidates for federal office)**

A candidate must file a Statement of Organization not later than three business days of first receiving a contribution or making an expenditure and no later than the deadline for filing a nominating petition, declaration of candidacy, or certificate of nomination, whichever occurs first, unless they meet the criteria for an exemption. To meet the criteria, the candidate must serve as their own treasurer, not have an existing candidate committee, and not expect to spend or receive more than \$750 during the entire calendar year (including in-kind contributions and personal funds).

If you have an existing candidate committee you must amend the statement of organization not later than 10 days after a change in information. This includes changes to the election you are active in and the office you are running for.

See the Campaign Finance Manual for the procedural and legal requirements of establishing and maintaining a candidate committee.

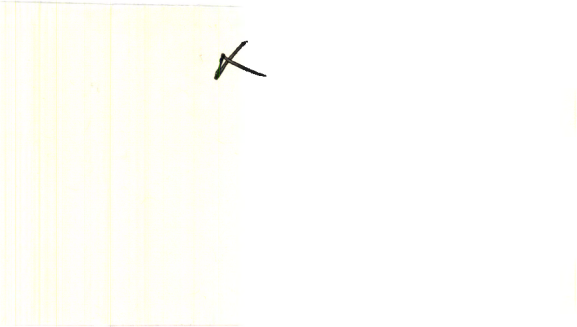
By signing this document, I hereby state that:

- I will qualify for said office if elected
- All information provided by me on this form is true to the best of my knowledge



**Warning**

Supplying false information on this form may result in conviction of a felony with a fine of up to \$125,000 and/or prison for up to 5 years. (ORS 260.715). A person may only file for one lucrative office at the same election. (ORS 249.013 and ORS 249.170)



K

March 16, 2023

Date Signed

Candidate Filing

SEL 190

District

rev 08/22  
ORS 255.235

**i** This form must be filed with county elections official. All information must be completed or the form will be rejected.

2023 District Election Filing Dates

Candidate Filing February 4, 2023 to March 16, 2023

Withdrawal Date March 16, 2023

This filing is an

Original

Amendment

Office Information

Filing for Office of: Riverside - Mission Water Control Dist Pos 5

District, Position or County: Position 5

Filing Information

Filing with the required \$10.00 fee

Prospective Petition

Candidate Information

Name of Candidate

First Randy MI G Last Leonard Suffix

How you would like your name to appear on the ballot

Randy G Leonard

Candidate Residence/Route Address

Street Address 215 NE 41st City Pend State OR Zip 97401

Candidate Mailing Address and Contact Information

Street Address or PO Box 215 NE 41st St City Pend State OR Zip 97401

Work Phone 541 276 3154 Home Phone 541 276 7434 Cell Phone 541 969 9713 Fax

Email Address Randyh@gordonsclectrical.com Web Site, if applicable

Race and Ethnicity *Optional*

Caucasian

Occupation (present employment) If no relevant experience, None or NA must be entered.

ELECTRICIAN

Occupational Background (previous employment) If no relevant experience, None or NA must be entered.

ELECTRICIAN 48 years