Background:	Requested Action:					
The County received a petition from the Columbia Development Authority to annex the depot property into the Umatilla County Fire District #1. The fire district board indorsed the petition and is agreeable to the annexation. Since all of the property owners signed the petition, an election is not necessary. The matter is before the Board for a public hearing on the petition, and possible action.	(1) Public Hearing (2) Adopt Order No. BCC2023-044					
ATTACHMENTS: Petition; District Resolution; Map; Proposed Order						
********For Internal Use Only*******						
Checkoffs: ( ) Dept. Heard (copy)	To be notified of Meeting:					
( ) Human Resources (copy)	To be notified of Meeting.					
( X ) Legal (copy) ( ) (Other - List:)	Needed at Meeting:					
****************						
Scheduled for meeting on: November 8, 2023						
Action taken:						
**************************************						

AGENDA ITEM FOR ADMINISTRATIVE MEETING

FROM (DEPT/ DIVISION): County Counsel

**SUBJECT:** Umatilla County Fire District #1 Annexation

( ) Discussion only ( X ) Action

# **PETITION**

# FOR ANNEXATION TO UMATILLA COUNTY FIRE DSITRICT # 1

We, the undersigned, petition the Board of County Commissioners of Umatilla County to initiate proceedings to annex to the <a href="Umatilla county Fire District # 1"><u>Umatilla County Fire District # 1</u></a> territory not now a part of said district which is described as follows:

This petition is filed pursuant to ORS 198.705 to The names of other affected districts are:	0 198.955. Distric	ct		Organized under ORS N/A					
The names of affected counties are:	Count Umatilla County	y							
The territory the subject of this petition in {inhabited/uninhabited} —uninhabited									
The name(s) and address(es) of the principal pet		Address							
		(1) Columbia Development Debbie Pedro	Authority	Two Marine Drive PO Box 200 Boardman, OR 97818					
I, Maria Esthela Madriaal, being first attached petition form(s) did so in my presence	duly sworn, state e.	that every person who	signed the	Signature of person circulating petition					
The foregoing instrument was acknowledged before me thisDay of September 2023, by									
			N.	OFFICIAL STAMP laria Esthela Madrigal					

NOTARY PUBLIC - OREGON

MY COMMISSION EXPIRES AUGUST 03, 2024

COMMISSION NO. 1001609

### Umatilla County Fire District # 1

#### Resolution 2022 - 2023 # 3

## A Resolution to Endorse a Property Owner's Petition to Umatilla County to Annex Property to the District Pursuant to ORS 198.857

Whereas, the Board of Directors of Umatilla County Fire District #1 (District) has received a request from Columbia Development Authority (CDA) requesting the District's endorsement for CDA's intended petition to Umatilla County to annex property to the District pursuant to ORS 198.857; and

Whereas, the subject property is located near Hermiston, Oregon, and is described in more detail in Exhibit A (the Property); and

Whereas, CDA's request is attached as Exhibit B to this Resolution; and

Whereas, CDA is the only owner of the Property and the Property is not protected by any fire protection district; and

Whereas, the real property shown on the map attached as "appendix A" to this resolution is contiguous to the District; and

Whereas, the District reviewed the request and determined that it is capable of providing service to the Property without adversely impacting the District's duties and obligations to existing District residents; and

**Whereas**, historically, the District has provided service to the Property due to the Property's proximity to District protected lands.

Now, therefore, the Board of Directors of Umatilla County Fire District # 1 hereby resolves as follows:

**Section 1.** As required by ORS 198.857, the Board of Directors endorses CDA's request to annex the Property to the District and requests the Board of Commissioners of Umatilla County to act favorably upon CDA's request.

# Section 2. This resolution shall take effect upon passage.

Passed at the regular meeting, June 14, 2023.

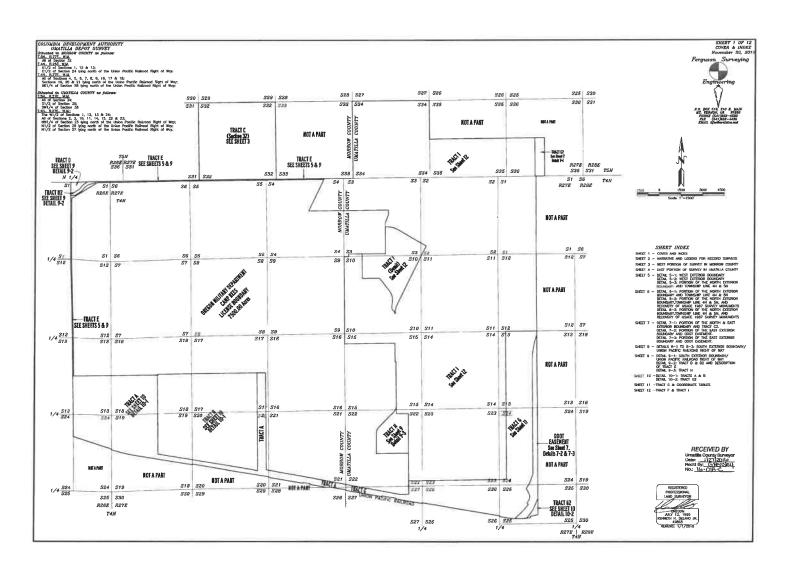
Ric Sherman, Board President

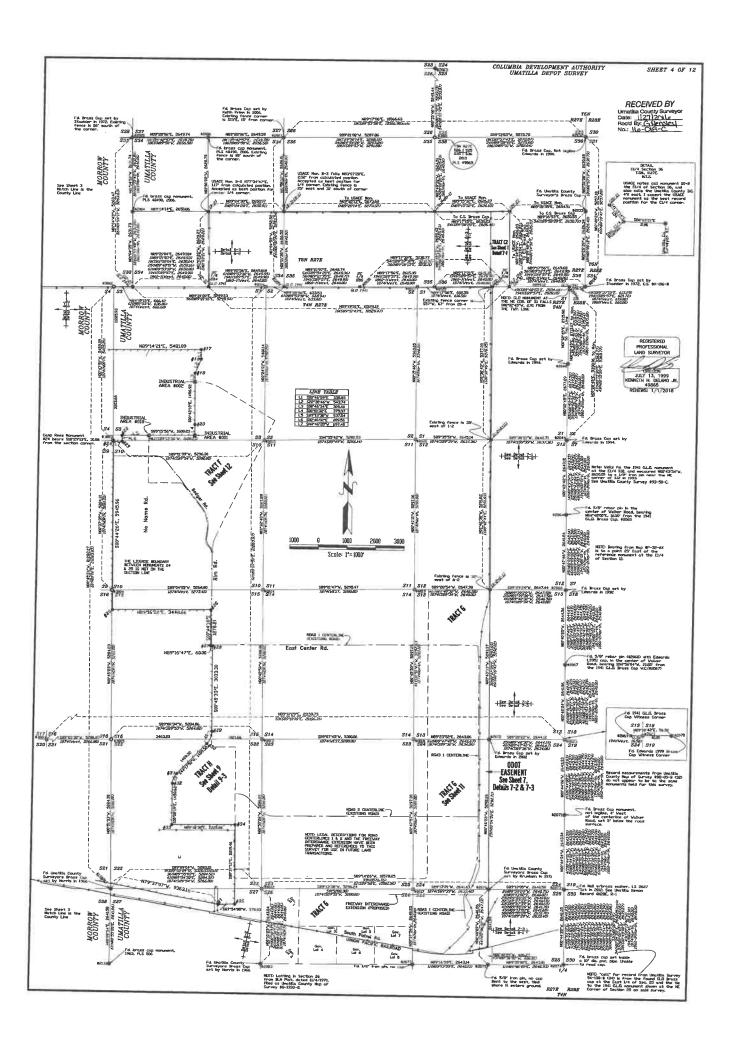
Attest:

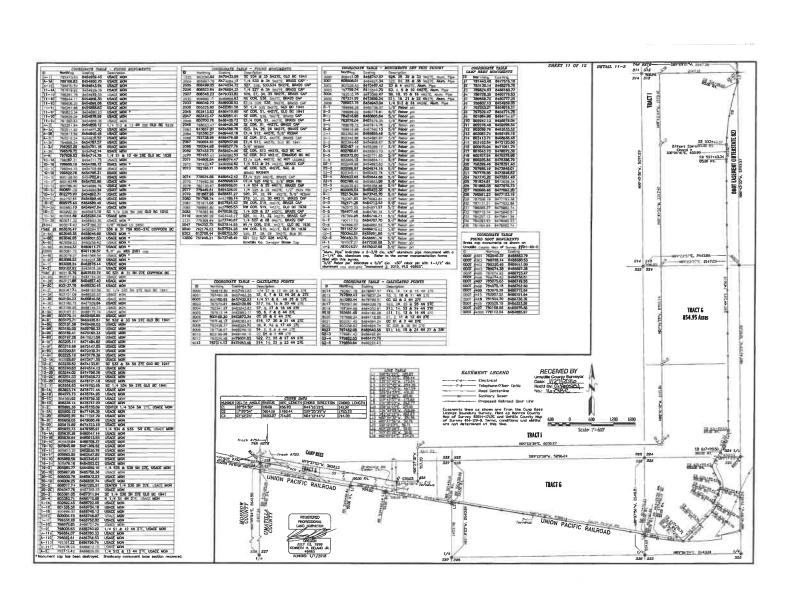
Reta Larson, Clerk

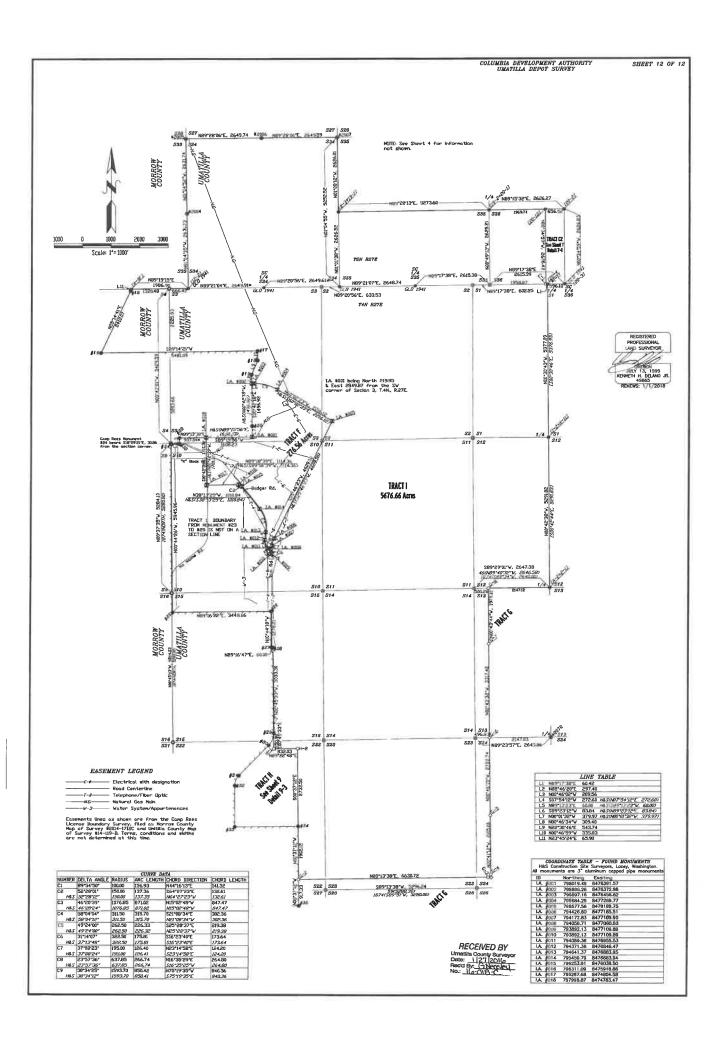
## **EXHIBIT A**

# **Property Description and Map**









#### TRACT F LEGAL DESCRIPTION

A tract of land situated in Sections 2, 3, 10 & 11, T.4N., R.27E., W.M., Umatilla County, Oregon, being more particularly described as follows;

Beginning at a brass cap monument designated "Industrial Area #1" (I.A.), said monument being on the Camp Rees boundary and being north 219.95 ft. and east 2849.87 ft. from the aluminum monument marking the SW corner Section 3;

Thence N00°01'32"W along the Camp Rees boundary, 379.97 ft. to the aluminum monument designated Camp Rees #20;

Thence N00°42'18"W along the Camp Rees boundary, 1496.92 ft. to a brass cap monument designated I.A. #2;

Thence N89°23'12"E, 83.84 ft. to a brass cap monument designated I.A. #3, being the point of curve for a 1593.70 ft. radius curve;

Thence along the said 1593.70 ft. radius curve (the chord of which bears S75°19'35"E, 840.36 ft.), 850.42 ft. to a brass cap monument designated I.A. #4;

Thence S60°02'23"E, 2216.12 ft. to a brass cap monument designated I.A. #5;

Thence S25°46'23"W, 4609.50 ft. to a brass cap monument designated I.A. #6, being the point of curve for a 637.85 ft. radius curve:

Thence along said 637.85 ft. radius curve (the chord of which bears S16°35'25"W, 264.80 ft.), 266.74 ft. to a brass cap monument designated I.A. #7, being the point of curve for a 195.00 ft. radius curve;

Thence along said 195.00 ft. radius curve (the chord of which bears S23°14'58"W, 124.20 ft.), 126.40 ft. to a brass cap monument designated I.A. #8, being the point of curve for a 322.50 ft. radius curve;

Thence along said 322.50 ft. radius curve (the chord of which bears S16°23'40"E, 173.64 ft.), 175.81 ft. to a brass cap monument designated I.A. #9;

Thence S89°13'23"W, 60.00 ft. to a brass cap monument designated I.A. #10, being the point of curve for a 262.50 ft. radius curve;

Thence along said 262.50 ft. radius curve (the chord of which bears N25°28'37"W, 219.38 ft.), 226.33 ft. to a brass cap monument designated I.A. #11, being the point of curve for a 311.50 ft. radius curve;

Thence along said 311.50 ft. radius curve (the chord of which bears N21°08'34'W, 302.36 ft.), 315.70 ft. to a brass cap monument designated I.A. #12;

Thence N07°54'12"E, 272.60 ft. to a brass cap monument designated I.A. #13, being the point of curve for a 1076.85 ft. radius curve;

Thence along said 1076.85 ft. radius curve (the chord of which bears N15°02'48"W, 847.47 ft.), 871.02 ft. to a brass cap monument designated I.A. #14;

Thence N38°13'25'W, 1010.84 ft. to a brass cap monument designated I.A. #15, being the point of curve for a 150.00 ft. radius curve;

Thence along said 150.00 ft. radius curve (the chord of which bears N64°27'23"W, 132.61 ft.), 137.36 ft. to a brass cap monument designated I.A. #16;

Thence S89°18'39"W, 1114.36 ft. to a brass cap monument designated I.A. #17;

Thence N00°42'39"W, 1701.32 ft. to a brass cap monument designated I.A. #18, said monument being on the Camp Rees boundary;

Thence N89°15'56"E along the Camp Rees boundary, 1608.23 ft. to the POINT OF BEGINNING.

Containing 276.56 Acres

All according to:
Morrow County Map of Survey #2016-1752D
Umatilla County Map of Survey #16-018-C
Refer to Sheets 12 of said Survey.

REGISTERED PROFESSIONAL LAND SURVEYOR

JULY 13, 1999 KENNETH H. DELANG JR. 49865

RENEWS: 1/1/2018

#### TRACT G LEGAL DESCRIPTION

A tract of land situated in Sections 13, 23, 24, 25, 26 & 27, T.4N., R.27E., W.M., Umatilla County, Oregon, being more particularly described as follows;

Beginning at the brass cap monument marking the southwest corner of Section 22;

Thence N00°51'33"W along the west line of Section 22, 185.85 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-1, said point being on the Camp Rees Boundary;

Thence S79°37'07"E along the Camp Rees Boundary, 3832.13 ft. to the aluminum monument designated Camp Rees #1;

Thence continuing along the Camp Rees Boundary, N87°54'08"E, 578.03 ft. to the aluminum monument designated Camp Rees #35;

Thence continuing along the Camp Rees Boundary, N00°37'12"W, 917.33 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-2;

Thence N89°13'38"E, 6630.72 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-3, being the point of curve for a 100.00 ft. radius curve;

Thence along the said 100.00 ft. radius curve (the chord of which bears N44°16'13"E, 141.32 ft.), 156.93 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-4, said point being on the centerline of an existing road;

Thence N00°41'12"W along the said centerline, 2105.06 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-5;

Thence continuing along said centerline, N00°46'15"W, 2722.74 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-6, said point also being on the north line of Section 24;

Thence continuing along said centerline, N00°43'32"W, 3317.42 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-7;

Thence continuing along said centerline, N00°43'44"W, 1979.12 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-8, said point also being on the north line of Section 13;

Thence N89°29'01"E along the north line of Section 13, 2147.12 ft. the U.S. Army Corps of Engineer's Brass Cap, designated A-2, being the N1/4 corner of Section 13;

Thence S00°43'33"E along the north-south center of section line of Section 13, 256.44 ft. to the westerly line of an easement granted to the Oregon Department of Transportation (ODOT) in Reel 110, Page 1013 of the Umatilla County Deed Records, being 85.00 westerly of centerline station SB 516+08.60, said point being the point of curve for a 5814.18 ft. radius curve;

Thence along the westerly line of the said ODOT easement as follows;

Thence along said 5814.18 ft. radius curve (the chord of which bears S09°55'39"W, 1753.72), 1760.44 ft. to a point being 85.00 ft. westerly of centerline station SB 533+43.37, being the point of curve for an 403.02 ft. long offset spiral curve;

Thence along the said offset spiral curve (the chord of which bears S00°04'41"E, 402.99 ft.), 403.02 ft. to a point 85.00 ft. westerly of centerline station SB 537+43.34;

Thence S00°44'51"E, 7456.19 ft. to a point 85.00 ft. westerly of centerline station SB 611+99.53;

Thence S18°58'04"W, 637.33 ft. to a point 300.00 ft. westerly of centerline station SB 617+99.50;

Thence S31°37'45"W, 467.59 ft. to a point 300.00 ft. westerly of centerline station SB 621+99.47;

Thence S26°24'59"E, 491.10 ft. to a point 300.00 ft. westerly of centerline station SB 626+99.44;

Thence S08°22'00"E, 185.81 ft. to a point 230.00 ft. westerly of centerline station SB 628+99.43;

Thence S19°43'57"W, 175.82 ft. to a point 230.00 ft. westerly of centerline station SB 630+99.42;

Thence S31°35'03"W, 262.77 ft. to a point 250.00 ft. westerly of centerline station SB 633+99.40;

Thence S58°16'03"E, 125.00 ft. to a point 120.00 ft. westerly of centerline station SB 633+99.40;

Thence S36°33'09"W, 218.28 ft. to a point 130.00 ft. westerly of centerline station SB 636+33.39;

Thence S43°12'15"W, 482.83 ft. to a point 125.00 ft. westerly of centerline station SB 641+33.36;

Thence S46°15'09"W, 639.35 ft. to a point 125.00 ft. westerly of centerline station SB 647+72.71, said point also being on the northerly right of way of the Union Pacific Railroad;

Thence along the said northerly right of way line of the Union Pacific Railroad as follows;

Thence along a 5683.27 ft. radius curve (the chord of which bears N84°10'44'W, 714.38 ft.), 714.85 ft. to a point 50.00 ft. northerly of railroad centerline station 464+09.50;

Thence N80°34'32"W, 351.96 ft. to a point 50.00 ft. northerly of railroad centerline station 467+61.46, said point being on the west line of Section 25;

Thence N00°37'56'W, 50.78 ft. to a point 100.00 ft. northerly of railroad centerline station 467+70.33, said point also being on the west line of Section 25;

Thence N80°34'32"W, 5388.14 ft. to a point 100.00 ft. northerly of railroad centerline station 521+58.46, said point being on the west line of Section 26;

Thence S00°10'23"E, 50.71 ft. to a point 50.00 ft. northerly of railroad centerline station 521+50.01, said point also being on the west line of Section 26;

Thence N80°34'32'W, 1848.63 ft. to a point 50.00 ft. northerly of railroad centerline station 539+98.64;

Thence N09°25'28"E, 50.00 ft. to a point 100.00 ft. northerly of railroad centerline station 539+98.64;

Thence N80°34'32"W, 999.82 ft. to a point 100.00 ft. northerly of railroad centerline station 549+98.46:

Thence S09°25'28"W, 50.00 ft. to a point 50.00 ft. northerly of railroad centerline station 549+98.46;

Thence N80°34'32'W, 2510.70 ft. to a point 50.00 ft. northerly of railroad centerline station 575+09.09, said point also being on the west line of Section 27;

Thence N00°09'54"E along the said west line of Section 27, 234.24 ft. to the POINT OF BEGINNING.

Containing 854.95 Acres

All according to: Morrow County Map of Survey #2016-1752D Umatilla County Map of Survey #16-018-C Refer to Sheets 11, Detail 11-2 said Survey.

RENEWS: 1/1/2018

OREGON JULY 13, 1999 KENNETH H. DELANO JR. 49865

PEGISTERED PROFESSIONAL LAND SURVEYOR

#### TRACT G2 LEGAL DESCRIPTION

A tract of land situated in NW1/4 of Section 25, T.4N., R.27E., W.M., Umatilla County, Oregon, being more particularly described as follows;

Beginning at a point on the east line of the said NW1/4 of Section 25 (designated as point G2-1), said point being S00°40'09"E, 943.16 ft. from the N1/4 corner of said Section 25;

Thence S00°40'09"E along the said east line of Section 25, 1098.83 ft. to a point (designated as point G2-2), said point being at the intersection of the east line of Section 25 and the north right of way line of the Union Pacific Railroad;

Thence along the north right of way line of the Union Pacific railroad on a 5583.27 ft. radius curve (the chord of which bears S78°40'09.5"W, 546.58 ft.), 546.80 ft. to a point being 150.00 ft. northerly of railroad centerline station 460+00;

Thence continuing along said railroad right of way, S08°31'30"E, 100.00 ft. to a point being 50.00 ft. northerly of railroad centerline station 460+00;

Thence continuing along said railroad right of way on a 5683.27 ft. radius curve (the chord of which bears S82°44'55"W, 252.65 ft.), 252.67 ft. to a point being 50.00 ft. northerly of railroad centerline station 462+54.90, said point also being the intersection of said railroad right of way and the easterly line of an Easement granted to the Oregon Department of Transportation (ODOT) for Interstate 82 (I82);

Thence N36°21'59"E along the said easterly ODOT easement line, 744.70 ft. to a point being 340.00 easterly of the South Bound "SB" I-82 Centerline station 636+33.39;

Thence continuing along the ODOT easement line, N23°17'16"E, 802.65 ft. to the POINT OF BEGINNING.

Containing 8.05 Acres

All according to:
Morrow County Map of Survey #2016-1752D
Umatilla County Map of Survey #16-018-C
Refer to Sheet 10, Detail 10-2 of said Survey.

REGISTERED PROFESSIONAL

LAND SURVEYO

JULY 13, 1999 KENNETH H. DELANO JR.

49865

RENEWS: 1/1/2018

### TRACT H LEGAL DESCRIPTION

A tract of land situated in Sections 15 & 22, T.4N., R.27E., W.M., Umatilla County, Oregon, being more particularly described as follows;

Beginning at the aluminum monument designated "Camp Rees #33", said monument being on the Camp Rees License Boundary as shown on Umatilla County Map of Survey #14-119-B, said monument also being 2974.87 ft. South and 2172.35 ft. East of the aluminum monument marking the NW corner of Section 22;

Thence along the Camp Rees boundary as follows:

Thence N00°02'19"W, 1458.62 ft. to the aluminum monument designated Camp Rees #32, being the point of curve for a 500.00 ft. radius curve;

Thence along said 500.00 ft. radius curve (the chord of which bears N22°07'46"E, 377.33 ft.), 386.91 ft. to the aluminum monument designated Camp Rees #31;

Thence N44°17'51"E, 1489.32 ft. to the aluminum monument designated Camp Rees #30, being the point of a 600.00 ft. radius curve;

Thence along said 600.00 ft. radius curve (the chord of which bears N21°46'09"E, 459.77 ft.), 471.83 ft. to the aluminum monument designated Camp Rees #29;

Thence leaving the Camp Reese Boundary, S00°45'33"E, 550.98 ft. to a to a 5/8 pin with a 1-1/2" aluminum cap designated H-1;

Thence N89°22'48"E, 832.03 ft. to a to a 5/8 pin with a 1-1/2" aluminum cap designated H-2;

Thence S00°37'12"E, 2732.50 ft. to the aluminum monument designated Camp Rees #34;

Thence S89°18'30"W along the Camp Rees Boundary, 2220.80 ft. to the POINT OF BEGINNING.

Containing 126.57 Acres

All according to:
Morrow County Map of Survey #2016-1752D
Umatilla County Map of Survey #16-018-C
Refer to Sheet 9, Detail 9-3 of said Survey

PROFESSIONA
I ANT SUBMITE

APPOINT
JULY 13, 1999
KENNETH H. LELANC JR.
49865
RENEWS. 171/2015

CDA Umatilla Depot Survey Tract H Legal Description Page 1 of 1

#### TRACT I LEGAL DESCRIPTION

A tract of land situated in Sections 34, 35 & 36, T.5N., R.27E., and in Sections 1, 2, 3, 4, 10, 11, 12, 13, 14, 15, 22, 23 & 24, T.4N., R.27E., W.M., Umatilla County, Oregon, being more particularly described as follows:

Beginning at the SW corner of Section 34, T.5N., R.27E., said point being marked with the GLO brass cap monument;

Thence N01°04'35'W along the west line of said Section 34, 2631.73 ft. to the W1/4 of said section, being marked with a brass cap monument;

Thence continuing along the said west line, N01°04'52"W, 2631.74 ft. to the NW corner of said Section 34, being marked with a brass cap monument;

Thence N89°28'06"E along the north line of said Section 34, 2649.74 ft. to the N1/4 corner of said Section 34, being marked with a brass cap monument;

Thence continuing along the said north line, N89°28'06"E, 2649.59 ft. to the NE corner of said Section 34, being marked with brass cap monument;

Thence S01°08'12"E along the east line of said Section 34, 2626.01 ft. to the E1/4 of said Section 34, being marked with an U.S. Army Corps of Engineers(USACE) monument, designated B-2;

Thence N89°20'13"E along the east-west center of section line of Section 35, T.5N., R.27E., 5273.60 ft. to the W1/4 corner of said Section 35, being marked with an USACE brass monument, designated 19-2;

Thence N89°15'32"E along the east-west center of section line of Section 36, T.5N., R.27E., 1969.75 ft. to an USACE brass monument, designated 20-1D;

Thence S00°34'59"E, 2626.42 ft. to an aluminum monument, designated C-1, on the south line of said Section 36;

Thence N89°17'38"E along the said south line of Section 36, 60.42 ft. to the N1/4 of Section 1, T.4N., R.27E., being marked with an USACE brass monument, designated 20-4;

Thence S00°30'43"E along the north-south center of section line of said Section 1, 5377.09 ft. to the 1/4 corner common to Section 1 & 12, being marked with an USACE brass monument, designated 1-2;

Thence S00°42'38"E along the north-south center of section line of said Section 12, 5291.82 ft. to the 1/4 corner common to Section 12 & 13, being marked with an USACE brass monument, designated A-2;

Thence S89°29'01"W along the north line of said Section 13, 2147.12 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-8, said point being on the centerline of an existing road;

Thence S00°43'44"E along the said road centerline, 1979.12 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-7;

Thence continuing along the said road centerline as follows;

Thence S00°43'32"E, 3317.42 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-6;

Thence S00°46'15"E, 2722.74 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-5;

Thence S00°41'12"E, 2105.06 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-4, being

Thence S00°41'12"E, 2105.06 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-4, being the point of beginning of a 100.00 ft. radius curve;

Thence leaving the said road centerline along the 100.00 ft. radius curve (the chord of which bears \$44°16'13"W, 141.32 ft.), 156.93 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-3;

Thence S89°13'38"W, 6630.72 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-2, said point being on the Camp Rees Boundary;

Thence N00°37'12"W along the said Camp Rees Boundary, 1902.12 ft. to an aluminum cap monument designated Camp Rees #34;

Thence N00°37'12"W, 2732.50 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated H-2;

Thence S89°22'48"W, 832.03 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated H-1;

Thence N00°45'33"W, 550.98 ft. to an aluminum cap monument designated Camp Rees #29;

Thence along the Camp Rees Boundary as follows:

Thence N00°45'33"W, 3033.30 ft. to an aluminum cap monument designated Camp Rees #28;

Thence S89°16'47"W, 60.00 ft. to an aluminum cap monument designated Camp Rees #27;

Thence N00°44'18"W, 1278.21 ft. to an aluminum cap monument designated Camp Rees #26;

Thence S89°16'22"W, 3448.66 ft. to an aluminum cap monument designated Camp Rees #25;

Thence N00°44'26"W, 5945.96 ft. to an aluminum cap monument designated Camp Rees #24;

Thence N88°46'20"E, 297.40 ft. to an aluminum cap monument designated Camp Rees #23;

Thence N00°46'02"W, 209.56 ft. to an aluminum cap monument designated Camp Rees #22;

Thence N89°13'30"E, 937.54 ft. to a brass cap monument designated Industrial Area #018;

Thence S00°42'39"E, 1701.32 ft. to a brass cap monument designated Industrial Area #017;

Thence N89°18'39"E, 1114.36 ft. to a brass cap monument designated Industrial Area #016, being the point of beginning of a 150.00 ft. radius curve;

Thence along the said 150.00 ft. radius curve (the chord of which bears S64°27'23"E, 132.61 ft.), 137.36 ft. to a brass cap monument designated Industrial Area #015:

Thence S38°13'25"E, 1010.84 ft. to a brass cap monument designated Industrial Area #014, being the point of beginning of a 1076.85 ft. radius curve;

Thence along the said 1076.85 ft. radius curve (the chord of which bears S15°02'48"E, 847.47 ft.), 871.02 ft. to a brass cap monument designated Industrial Area #013;

Thence S07°54'12"W, 272.60 ft. to a brass cap monument designated Industrial Area #012, being the point of beginning of a 311.50 ft. radius curve;

Thence along the said 311.50 ft. radius curve (the chord of which bears S21°08'34"E, 302.36 ft.), 315.70 ft. to a brass cap monument designated Industrial Area #011, being the point of beginning of a 262.50 ft. radius curve:

Thence along the said 262.50 ft. radius curve (the chord of which bears S25°28'37"E, 219.38 ft.), 226.33 ft. to a brass cap monument designated Industrial Area #010;

Thence N89°13'23"E, 60.00 ft. to a brass cap monument designated Industrial Area #009, being the point of beginning of a 322.50 ft. radius curve;

Thence along the said 322.50 ft. radius curve (the chord of which bears N16°23'40"W, 173.65 ft.), 175.81 ft. to a brass cap monument designated Industrial Area #008, being the point of beginning of a 195.00 ft. radius curve:

Thence along the said 195.00 ft. radius curve (the chord of which bears N23°14'58"E, 124.20 ft.), 126.40 ft. to a brass cap monument designated Industrial Area #007, being the point of beginning of a 637.85 ft. radius curve;

Thence along the said 637.85 ft. radius curve (the chord of which bears N16°35'25"E, 264.80 ft.), 266.74 ft. to a brass cap monument designated Industrial Area #006;

Thence N25°46'23"E, 4609.50 ft. to a brass cap monument designated Industrial Area #005;

Thence N60°02'23"W, 2216.12 ft. to a brass cap monument designated Industrial Area #004, being the point of beginning of a 1593.70 ft. radius curve;

Thence along the said 1593.70 ft. radius curve (the chord of which bears N75°19'35"W, 840.36 ft.), 850.42 ft. to a brass cap monument designated Industrial Area #003;

Thence S89°23'12"W, 83.84 ft. to a brass cap monument designated Industrial Area #002, said point being on the Camp Rees Boundary;

Thence along the Camp Rees Boundary as follows:

Thence N00°46'34"W, 309.40 ft. to an aluminum cap monument designated Camp Rees #19;

Thence N22°30'47"E, 543.74 ft. to an aluminum cap monument designated Camp Rees #18;

Thence N00°46'59"W, 335.83 ft. to an aluminum cap monument designated Camp Rees #17;

Thence S89°14'20"W, 5481.09 ft. to an aluminum cap monument designated Camp Rees #16;

Thence N25°14'41"E, 2412.07 ft. to an aluminum cap monument designated Camp Rees #15;

Thence N23°45'24"E, 65.90 ft. to an USACE brass monument, designated A-9F, said point being on the south line of Section 33, T.5N., R.27E.;

Thence N89°19'15"E along the south line of Section 33, 1986.90 ft. to the POINT OF BEGINNING.

Containing 5676.66 Acres

All according to:
Morrow County Map of Survey #2016-1752D
Umatilla County Map of Survey #16-018-C
Refer to Sheet 12 said Survey.

REGISTERED PROFESSIONAL LAND SURVEYOR

JULY 13, 1999 KENNETH H. DELANG JR. 49865

RENEWS: 1/1/2018

## **EXHIBIT B**

# Owner's Request to Annex



April 26, 2023

Umatilla County Fire District # 1 Chief Scott Stanton 320 South First Street Hermiston, Oregon 97838

Dear Chief Stanton,

The Columbia Development Authority Board of Directors voted on Tuesday, April 25, 2023, unanimously to annex the Umatilla County CDA property into Umatilla County Fire District #1. We understand that your team will provide structural and wildland fire protection, rescue, hazmat, and fire prevention services, as well as paramedic ambulance services to the Columbia Development Authority. Access will be by the way of our two highway systems I82 or I84.

I have been authorized by the CDA board to fill out the Umatilla petition to annex the property located in Umatilla County. At this time the CDA will also provide a map and legal description of the property.

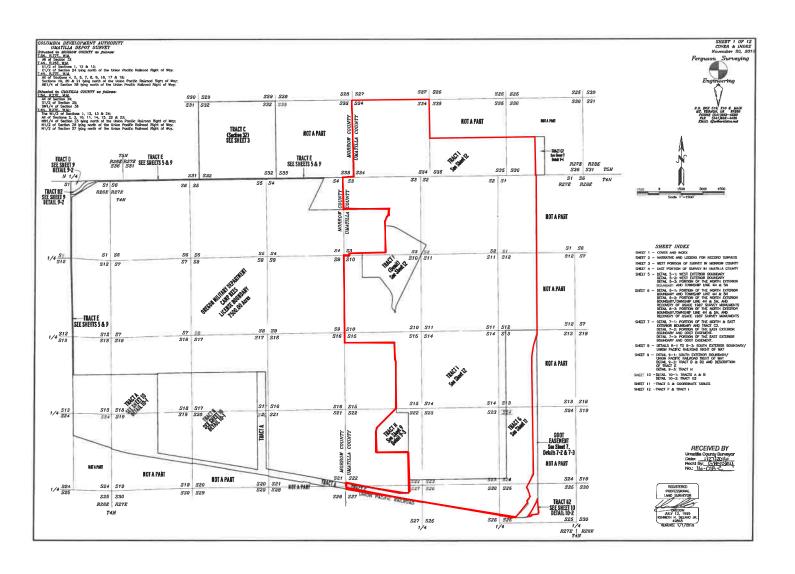
We look forward to working with you through the process of this annexation. The CDA believes this is the best opportunity for the protection of the recently acquired CDA property.

Best Regards,

Greg Smith

**Executive Director** 

Columbia Development Authority



#### THE BOARD OF COMMISSIONERS OF UMATILLA COUNTY

#### STATE OF OREGON

In the Matter	of Annexation	)			
to Umatilla Co	ounty Fire District	)	Order	No.	BCC2023-044
#1 Property of	f Columbia	)			
Development A	uthority	)			

WHEREAS, in accordance with ORS 198.857, the Umatilla County Board of Commissioners has received a petition from Columbia Development Authority in an unincorporated area of Umatilla County that desires annexation to the Umatilla County Fire District, #1;

WHEREAS, the petition was signed by all the owners of all the lands in the territory to be annexed;

WHEREAS the board of the Umatilla County Fire District #1 has indorsed the petition for annexation;

WHEREAS, in accordance with ORS 198.857 on October 4, 2023, the Board of Commissioners adopted Order No. BCC2020-041 accepting the petition and scheduled a hearing on the proposed annexation for November 8, 2023;

WHEREAS on October 6, 2023, written notice of the hearing was mailed to the petitioner Columbia Development Authority and the Board of Directors of the Umatilla County Fire District #1, the affected district;

WHEREAS, on November 8, 2023, the Board of Commissioners held a public hearing on the proposed annexation to determine if the potential annexation would be appropriate and in compliance with the requirements of ORS 198.857 for an annexation without election, to consider public input and the potential new boundary of the Umatilla County Fire District #1 if the proposed territory is annexed.

NOW THEREFORE, the Board of Commissioners orders that:

1. The requirements of ORS Chapter 198 concerning this proposed annexation of territory into the Umatilla County Fire District, #1 are met.

- 2. The petition for annexation was signed by the owners of the land to be annexed so that pursuant to ORS 198.857 an election of the proposed annexation is not required.
- 3. The property proposed to be annexed to the district will be benefitted by the annexation with additional services being provided and reduction in cost of fire insurance.
- 4. The following territory is annexed to the Umatilla County Fire District #1:

Beginning at the SW corner of Section 34, T.5N., R.27E., said point being marked with the GLO brass cap monument; Thence N01°04'35'W along the west line of said Section 34, 2631.73 ft. to the W1/4 of said section, being marked with a brass cap monument; Thence continuing along the said west line, N01°04'52"W, 2631.74 ft. to the NW corner of said Section 34, being marked with a brass cap monument; Thence N89°28'06"E along the north line of said Section 34, 2649.74 ft. to the N1/4 corner of said Section 34, being marked with a brass cap monument; Thence continuing along the said north line, N89°28'06"E, 2649.59 ft. to the NE corner of said Section 34, being marked with brass cap monument; Thence S01°08'12"E along the east line of said Section 34, 2626.01 ft. to the E1/4 of said Section 34, being marked with an U.S. Army Corps of Engineers(USACE) monument, designated B-2; Thence N89°20'13"E along the east-west center of section line of Section 35, T.5N., R.27E., 5273.60 ft. to the E1/4 corner of said Section 35, being marked with an USACE brass monument, designated 19-2; Thence N89°15'32"E along the east-west center of section line of Section 36, T.5N., R.27E., 1969.75 ft. to an USACE brass monument, designated 20-1D; Thence S00°34'59"E, 2626.42 ft. to an aluminum monument, designated C-1, on the south line of said Section 36; Thence N89°17'38"E along the said south line of Section 36, 60.42 ft. to the N1/4 of Section 1, T.4N., R.27E., being marked with an USACE brass monument, designated 20-4; Thence S00°30'43"E along the north-south center of section line of said Section 1, 5377.09 ft. to the 1/4 corner common to Section 1 & 12, being marked with an USACE brass monument, designated 1-2; Thence S00°42'38"E along the north-south center of section line of said Section 12, 5291.82 ft. to the 1/4 corner common to Section 12 & 13, being marked with an USACE brass

Thence S00°43'33"E along the north-south center section line of Section 13, 256.44 ft. to the westerly line of an easement granted to the Oregon Department of Transportation (ODOT) in Reel 110, Page 1013 of the Umatilla County Deed Records, being 85.00 westerly of centerline station SB 516+08.60, said point being the point of curve for a 5814.18 ft. radius curve; Thence along the westerly line of the said ODOT easement as follows; Thence along said 5814.18 ft. radius curve (the chord of which bears S09°55'39"W, 1753.72), 1760.44 ft. to a point being 85.00 ft. westerly of centerline station SB 533+43.37, being the point of curve for an 403.02 ft. long offset spiral curve; Thence along the said offset spiral curve (the chord of which bears S00°04'41"E, 402.99 ft.), 403.02 ft. to a point 85.00 ft. westerly of centerline station SB 537+43.34; Thence S00°44'51"E, 7456.19 ft. to a point 85.00 ft. westerly of centerline station SB 611+99.53; Thence S18°58'04"W, 637.33 ft. to a point 300.00 ft. westerly of centerline station SB 617+99.50; Thence S31°37'45"W, 467.59 ft. to a point 300.00 ft. westerly of centerline station SB 621+99.47; Thence S26°24'59"E, 491.10 ft. to a point 300.00 ft. westerly of centerline station SB 626+99.44; Thence S08°22'00"E, 185.81 ft. to a point 230.00 ft. westerly of centerline station SB 628+99.43; Thence S19°43'57"W, 175.82 ft. to a point 230.00 ft. westerly of centerline station SB 630+99.42; Thence S31°35'03"W, 262.77 ft. to a point 250.00 ft. westerly of centerline station SB 633+99.40; Thence S58°16'03"E, 125.00 ft. to a point 120.00 ft. westerly of centerline station SB 633+99.40; Thence S36°33'09"W, 218.28 ft. to a point 130.00 ft. westerly of centerline station SB 636+33.39; Thence S43°12'15"W, 482.83 ft. to a point 125.00 ft. westerly of centerline station SB 641+33.36; Thence S46°15'09"W, 639.35 ft. to a point 125.00 ft. westerly of centerline station SB 647+72.71, said point also being on the northerly right of way of the Union Pacific Railroad;

Thence along the said northerly right of way line of the Union Pacific Railroad as follows; Thence along a 5683.27 ft. radius curve (the chord of which bears N84°10'44"W, 714.38 ft.), 714.85 ft. to a point 50.00 ft. northerly of railroad centerline station 464+09.50; Thence

N80°34'32"W, 351.96 ft. to a point 50.00 ft. northerly of railroad centerline station 467+61.46, said point being on the west line of Section 25; Thence N00°37'56"W, 50.78 to a point 100.00 ft. northerly of railroad centerline station 467+70.33, said point also being on the west line of Section 25; Thence N80°34'32"W, 5388.14 to a point 100.00 ft. northerly of railroad centerline station 521+58.46, said point being on the west line of Section 26; Thence S00°10'23"E, 50.71 ft. to a point 50.00 ft. northerly of railroad centerline said point also being on the west station 521+50.01, line of Section 26; Thence N80°34'32"W, 1848.63 ft. to a point 50.00 ft. northerly of railroad centerline station 539+98.64; Thence N09°25'28"E, 50.00 ft. to a point 100.00 ft . northerly of railroad centerline station 539+98.64; Thence N80°34'32"W, 999.82 ft. to a point 100.00 ft. northerly of railroad centerline station 549+98.46; Thence S09°25'28"W, 50.00 ft. to a point 50.00 ft. northerly of railroad centerline station 549+98.46; Thence N80°34'32"W, 2510.70 ft. to a point 50.00 ft. northerly of railroad centerline station 575+09.09, said point also being on the west line of Section 27; Thence N00°09'54"E along the said west line of Section 27, 234.24 ft. to the Southwest corner of Section 22;

Thence N00°51'33"W along the west line of Section 22, 185.85 ft. to a 5/8 pin with a 1-1/2" aluminum cap designated G-1, said point being on the Camp Rees Boundary; Thence S79°37'07"E along the Camp Boundary, 3832.13 ft. to the aluminum monument designated Camp Rees #1; Thence continuing along the Camp Rees Boundary, N87°54'08"E, 578.03 ft. to the aluminum monument designated Camp Rees #35; Thence N00°37'12"W along the said Camp Rees Boundary, 2819.46 ft. to an aluminum cap monument-designated Camp Rees #34; Thence S89°18'30"W along the Camp Rees Boundary, 2220.80 ft. to the aluminum monument designated Camp Rees #33, said monument being on the Camp Rees License Boundary as shown on Umatilla County Map of Survey #14-119-B, said monument also being 2974.87 ft. South and 2172.35 ft. East of the aluminum monument marking the NW corner of Section 22; Thence along the Camp Rees boundary as follows: Thence N00°02'19"W, 1458.62 ft. to the aluminum monument designated Camp Rees #32, being the point of curve for a 500.00 ft. radius curve; Thence along said 500.00 ft.

radius curve (the chord of which bears N22°07'46"E, 377.33 ft.), 386.91 ft. to the aluminum monument designated Camp Rees #31; Thence N44°17'51"E, 1489.32 ft. to the aluminum monument designated Camp Rees #30, being the point of a 600.00 ft. radius curve; Thence along said 600.00 ft. radius curve (the chord of which bears N21°46'09"E, 459.77 ft.), 471.83 ft. to the aluminum monument designated Camp Rees #29;

Thence along the Camp Rees Boundary as follows: Thence N00°45'33"W, 3033.30 ft. to an aluminum cap monument designated Camp Rees #28; Thence S89°16'47"W, 60.00 ft. to an aluminum cap monument designated Camp Rees #27; Thence N00°44'18"W, 1278.21 ft. to an aluminum cap monument designated Camp Rees #26; Thence S89°16'22"W, 3448.66 ft. to an aluminum cap monument designated Camp Rees #25; Thence N00°44'26"W, 5945.96 ft. to an aluminum Camp monument designated Rees #24; N88°46'20"E, 297.40 ft. to an aluminum cap monument designated Camp Rees #23; Thence N00°46'02"W, 209.56 ft. to an aluminum cap monument designated Camp Rees #22; Thence N89°13'30"E, 937.54 ft. to a brass cap monument designated Industrial Area #018;

Thence N89°15'56"E along the Camp Rees boundary, 1608.23 ft. to a brass cap monument designated Industrial Area #1 (1.A), said monument being on the Camp Rees boundary and being north 219.95 ft. and east 2849.87 ft. from the aluminum monument marking the SW corner Section 3; Thence N00°01'32"W along the Camp Rees boundary, 379.97 ft. to the aluminum monument designated Camp Rees #20; Thence N00°42'18"W along the Camp Rees boundary, 1496.92 ft. to brass cap monument designated I.A. #2; N00°46'34"W, 309.40 ft. to an aluminum cap monument designated Camp Rees #19; Thence N22°30'47"E, 543.74 ft. to an aluminum cap monument designated Camp Rees #18; Thence N00°46'59"W, 335.83 ft. to an aluminum cap monument designated Camp Rees #17; Thence S89°14'21c"W to the west line of Umatilla County; Thence N00°47'01"E along the County line, 2225.93 ft. to the south line of Section 33, T.5N., R.27E.; Thence N89°19'15"E along the south line of Section 33, 666.42 ft. to the POINT OF BEGINNING.

ALSO, a tract of land situated in NW1/4 of Section 25, T.4N., R.27E., W.M., Umatilla County, Oregon, being more particularly described as follows: Beginning at a point on the east line of the said NW1/4 of Section 25 (designated as point G2-1), said point being S00°40'09"E, 943.16 ft. from the N1/4 corner of said Section 25; Thence S00°40'09"E along the said east line of Section 25, 1098.83 ft. to a point (designated as point G2-2), said point being at the intersection of the east line of Section 25 and the north right of way line of the Union Pacific Railroad; Thence along the north right of way line of the Union Pacific railroad on a 5583.27 ft. radius curve (the chord of which bears S78°40'09.5"W, 546.58 ft.), 546.80 ft. to a point being 150.00 ft. northerly of railroad centerline station 460+00; Thence continuing along said railroad right of way, S08°31'30"E, 100.00 ft. to a point being 50.00 ft. northerly of railroad centerline station 460+00; Thence continuing along said railroad right of way on a 5683.27 ft. radius curve (the chord of which bears S82°44'55"W, 252.65 ft.), 252.67 ft. to a point being 50.00 ft. northerly of railroad centerline station 462+54.90, said point also being the intersection of said railroad right of way and the easterly line of an Easement granted to the Oregon Department of Transportation (ODOT) for Interstate 82 (182); Thence N36°21'59"E along the said easterly ODOT 744.70 ft. to a point being 340.00 easement line, easterly of the South Bound "SB" 1-82 Centerline station 636+33.39; Thence continuing along the ODOT easement line, N23°17'16"E, 802.65 ft. to the POINT OF BEGINNING.

All being East of Willamette Meridian, Umatilla County, Oregon.

DATED this 8th day of November, 2023.

UMATILLA COUNTY BOARD OF COMMISSIONERS

Daniel N. Dorran, Chair

John M. Shafer, Commissioner

Order No. BCC2023-044 - Page 6 of 7

Celinda A. Timmons, Commissioner

ATTEST:

OFFICE OF COUNTY RECORDS

Records Officer